

**SONS OF THE AMERICAN LEGION
DETACHMENT OF INDIANA
ANNUAL ACTIVITIES REPORT FOR 2016-2017**

Name & Location of Squadron: _____
Name/Location of Sponsoring American Legion Post: _____

Current Squadron Membership _____
Membership Last Year _____

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| <p>1. Did your Squadron hold regular meetings during the year?
YES _____ NO _____ HOW MANY _____</p> <p>2. Does your Squadron have a uniformed Color Guard? YES _____ NO _____</p> <p>3. Did your Squadron participate in any Legion or community parades this year?
YES _____ NO _____ HOW MANY _____</p> <p>4. Did your Squadron assist your Post in Memorial Day services? YES _____ NO _____</p> <p>5. Did your Squadron assist your Post in Veterans Day services? YES _____ NO _____</p> <p>6. Did your Squadron assist your Post in (Check if Yes)
4th of July _____ Lincoln's Birthday _____
Labor Day _____ Washington's Birthday _____
Thanksgiving _____ American Education Week _____
Flag Day _____</p> <p>7. Has your Squadron attended Church, in a body, this year, or participated in the
"Back to God" program?
YES _____ NO _____</p> <p>8. Does your Squadron have a member attending Boys State as a Delegate this year?
YES _____ NO _____</p> <p>9. Did any member of your Squadron participate as a contestant in The American Legion
Oratorical Contest this year?
YES _____ NO _____</p> <p>10. Did your Squadron attend the S.A.L. 2009 Camp-out? YES _____ NO _____</p> <p>11. Has your Squadron made any excursions as a unit this year (check if YES):
hiking _____ camping _____
fishing _____ ball game _____</p> <p>12. Has your Squadron participated in any community related programs? (check if YES):
Muscular Dystrophy _____ Leukemia _____ Other _____
Cancer Association _____ Kidney _____
Heart Fund _____ Indiana Veterans Home _____
Special Olympics _____ Ronald McDonald Home _____</p> | <p style="text-align: center;">DEPT USE ONLY</p> <p>1-point ea. _____</p> <p>5 points _____</p> <p>1-point ea. _____</p> <p>10 points _____</p> <p>10 points _____</p> <p>5 points ea. _____</p> <p>10 points _____</p> <p>5 points _____</p> <p>5 points _____</p> <p>10 points _____</p> <p>5 points ea. _____</p> <p>5 points _____</p> <p>TOTAL POINTS
_____</p> |
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This form must be completed and returned to Department Headquarters **NO LATER THAN
JUNE 1, 2017.** Mail Form to: The American Legion, Department of Indiana
Attn: Convention Awards
5440 Herbert Lord Road,
Indianapolis, Indiana 46216