

**SONS OF THE AMERICAN LEGION  
DETACHMENT OF INDIANA  
ANNUAL ACTIVITIES REPORT FOR**

Name & Location of Squadron: \_\_\_\_\_  
Name/Location of Sponsoring American Legion Post: \_\_\_\_\_

Current Squadron Membership \_\_\_\_\_  
Membership Last Year \_\_\_\_\_

- |     |  |                    |
|-----|--|--------------------|
| 1.  | Did your Squadron hold regular meetings during the year?<br>YES _____ NO _____ HOW MANY _____  | 1-point ea. _____  |
| 2.  | Does your Squadron have a uniformed Color Guard? YES _____ NO _____  | 5 points _____     |
| 3.  | Did your Squadron participate in any Legion or community parades this year?<br>YES _____ NO _____ HOW MANY _____   | 1-point ea. _____  |
| 4.  | Did your Squadron assist your Post in Memorial Day services? YES _____ NO _____  | 10 points _____    |
| 5.  | Did your Squadron assist your Post in Veterans Day services? YES _____ NO _____  | 10 points _____    |
| 6.  | Did your Squadron assist your Post in (Check if Yes)<br>4th of July _____ Lincoln's Birthday _____<br>Labor Day _____ Washington's Birthday _____<br>Thanksgiving _____ American Education Week _____<br>Flag Day _____  | 5 points ea. _____ |
| 7.  | Has your Squadron attended Church, in a body, this year, or participated in the<br>"Back to God" program?<br>YES _____ NO _____  | 10 points _____    |
| 8.  | Does your Squadron have a member attending Boys State as a Delegate this year?<br>YES _____ NO _____   | 5 points _____     |
| 9.  | Did any member of your Squadron participate as a contestant in The American Legion<br>Oratorical Contest this year?<br>YES _____ NO _____  | 5 points _____     |
| 10. | Did your Squadron attend the S.A.L. Camp-out? YES _____ NO _____   | 10 points _____    |
| 11. | Has your Squadron made any excursions as a unit this year (check if YES):<br>hiking _____ camping _____<br>fishing _____ ball game _____   | 5 points ea. _____ |
| 12. | Has your Squadron participated in any community related programs? (check if YES):<br>Muscular Dystrophy _____ Leukemia _____ Other _____<br>Cancer Association _____ Kidney _____<br>Heart Fund _____ Indiana Veterans Home _____<br>Special Olympics _____ Ronald McDonald Home _____ | 5 points _____     |

DEPT USE ONLY

This form must be completed and returned to Department Headquarters **NO LATER THAN  
JUNE 1.** Mail Form to:  
The American Legion, Department of Indiana  
Attn: Convention Awards  
5440 Herbert Lord Road,  
Indianapolis, Indiana 46216

TOTAL POINTS  
\_\_\_\_\_