



## CERTIFICATION FORM DISTRICT COMMANDER RACE-TO-THE-TOP AWARD

**TO:** Membership Division, The American Legion, PO Box 1055, Indianapolis, IN 46206-1055  
Email: [ia@legion.org](mailto:ia@legion.org) Fax: 317-630-1413

This is to certify the below listed district commander has attained at least 100 percent of the district's assigned membership objective by March 31, and we have transmitted the information to National for receipt by the **APRIL TARGET DATE**.

Competition will be divided into five categories based on the membership of the district without regard to geographic locations. District commanders will compete in each of the following categories based on the previous year's final totals.

Category I - Districts of 15 to 1,499  
Category II - Districts of 1,500 to 2,999  
Category III - Districts of 3,000 to 4,999

Category IV - Districts of 5,000 to 7,499  
Category V - Districts of 7,500 and above

The National Convention trip will be presented to the district commander and guest in each category whose district membership, transmitted to National no later than the April target date, represents the greatest percentage over the final membership of the previous year.

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District No.		Category:	
Name:		Address:	
City/State/Zip		Phone:	
Previous Year Membership:		Current Year Membership:	
Percentage of Current Year Membership:		Increase over Previous Year's Final Membership:	
Number of Posts Within the District:		Date:	
Department		Dept. Adjutant	

**SUBMIT AS INDICATED ABOVE TO REACH NATIONAL HEADQUARTERS  
ON OR BEFORE APRIL TARGET**