



**THE AMERICAN LEGION  
DEPARTMENT OF INDIANA**

**2019 AIR RIFLE CHAMPIONSHIP  
MATCH ENTRY FORM**



Date: \_\_\_\_\_

1. (Team Name) \_\_\_\_\_, will participate in the Department of Indiana Air Rifle Championship Match on Saturday, March 16, 2019.
2. Our club will fire \_\_\_\_\_ shooters. (list of shooters MUST be provided on the following page.)
3. Match entry fee is \$10.00 per participant shooter. Match entry fee payment MUST accompany entry form submission. Entry fee payment may be in the form of check or credit card information. **ENTRY FEE PAYMENTS ARE NON-REFUNDABLE AFTER FEBRUARY 22<sup>nd</sup> 2019!**
4. Payment type (indicate check number or check one of the following as applicable)

Check #: \_\_\_\_\_ Visa: \_\_\_\_\_ MasterCard: \_\_\_\_\_ Discover: \_\_\_\_\_

NOTE: We do NOT accept American Express

Credit Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_

1. Total Match fees being paid? (Number of Shooters X \$10.00): \$\_\_\_\_\_.

Team Coach/Adult Supervisor Name: \_\_\_\_\_

Team Point-of-Contact (POC) Name: \_\_\_\_\_

Team POC Phone Number: \_\_\_\_\_

Team POC Email Address: \_\_\_\_\_

**MATCH REGISTRATION DEADLINE IS FEBRUARY 22<sup>nd</sup>, 2019:**

*Entry form (including list of shooters and payment) should be mailed to:*

The Department of Indiana  
Attn: Butch Miller  
5440 Herbert Lord Road  
Indianapolis, IN 46216

If registration is being paid by credit card, you may email your entry form to

[bmiller@indianalegion.org](mailto:bmiller@indianalegion.org).

Or, you can register on line at [www.indianalegion.org](http://www.indianalegion.org).



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**LIST OF SHOOTERS**



Team Name: \_\_\_\_\_

1. \_\_\_\_\_ Shirt Size: \_\_\_\_\_
2. \_\_\_\_\_ Shirt Size: \_\_\_\_\_
3. \_\_\_\_\_ Shirt Size: \_\_\_\_\_
4. \_\_\_\_\_ Shirt Size: \_\_\_\_\_
5. \_\_\_\_\_ Shirt Size: \_\_\_\_\_
6. \_\_\_\_\_ Shirt Size: \_\_\_\_\_
7. \_\_\_\_\_ Shirt Size: \_\_\_\_\_
8. \_\_\_\_\_ Shirt Size: \_\_\_\_\_
9. \_\_\_\_\_ Shirt Size: \_\_\_\_\_
10. \_\_\_\_\_ Shirt Size: \_\_\_\_\_
11. \_\_\_\_\_ Shirt Size: \_\_\_\_\_
12. \_\_\_\_\_ Shirt Size: \_\_\_\_\_
13. \_\_\_\_\_ Shirt Size: \_\_\_\_\_
14. \_\_\_\_\_ Shirt Size: \_\_\_\_\_

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*For more information contact Dept. Program Director Butch Miller, at [bmiller@indianalegion.org](mailto:bmiller@indianalegion.org) or (317) 630-1391*