



**DEPARTMENT OF INDIANA  
4<sup>th</sup> GRADE FLAG EDUCATION  
2018-2019 PROGRAM**



**MEMO**

**TO:** Program Participating Educator

**FROM:** The American Legion, Department of Indiana

**DATE:** August 2018

**RE:** 4<sup>th</sup> Grade Flag Education Program – Educator Evaluation Report

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The American Legion Department of Indiana is seeking an evaluation of the Flag Education Program from all elementary schools participating this year. Your school is asked to evaluate this program to allow us to meet your classroom needs during the utilization of the Flag Education test. Please take a few minutes to complete this evaluation, assessing your opinion on the program's strengths, weaknesses and any improvements needed for future Flag Education tests.

The information that you are providing this year will be used in the future planning and administration of our Flag Education Program. Please return this evaluation report at your earliest convenience by fax to (317) 237-9891, or by email to [bmiller@indianalegion.org](mailto:bmiller@indianalegion.org). You may also submit your evaluation report online at [www.indianalegion.org](http://www.indianalegion.org), by selecting "PROGRAMS" and then "Flag Education". Either way, your cooperation is greatly appreciated.

Finally, I wish to say thank you for your dedicated service to the youth of our nation.

Sincerely,

  
William Henry  
Department Adjutant



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**EDUCATOR EVALUATION REPORT**

1. School name: \_\_\_\_\_
2. School city/town: \_\_\_\_\_
3. Total number of students who took the Flag Education Program test: \_\_\_\_\_
4. What was the average score in your class? \_\_\_\_\_
5. What educational and/or instructional value does our program bring to your school?  
\_\_\_\_\_  
\_\_\_\_\_
6. Do the contents and questions of this test consist of enough difficulty to be of teaching value?  
\_\_\_\_\_  
\_\_\_\_\_
7. Approximately how much time did this take to administer the test? \_\_\_\_\_
8. Were you satisfied with the level of assistance provided by your local post? \_\_\_\_\_
9. What, if any, other assistance would you like with this program? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Please list any suggestions, criticisms, or comments that could be used to improve this program:  
\_\_\_\_\_  
\_\_\_\_\_
11. Because we are interested in improving this program for next year's 4<sup>th</sup> graders, please include your contact information below if you would be willing to discuss this further.  
Email: \_\_\_\_\_ Phone: \_\_\_\_\_