



**DEPARTMENT OF INDIANA  
2017-2018 AMERICANISM & GOVERNMENT (A&G)  
TEST PROGRAM**



**TEST ORDER FORM**

SPONSORING POST # \_\_\_\_\_ DISTRICT # \_\_\_\_\_

NAME OF SCHOOL (as you wish it to appear on a certificate)	NUM OF SENIOR (Grades 10-12) TESTS	NUM OF JUNIOR (Grades 7-8) TESTS

(Use back of form for additional orders if necessary)

**ORDER FORM MUST BE RECEIVED BY DEPARTMENT HEADQUARTERS NO LATER THAN FRIDAY, SEPTEMBER 28, 2018, FOR BOTH THE "JUNIOR" (Grade 7-8), AND "SENIOR" (Grades 10 thru 12) CATEGORIES.** Test orders may also be submitted online on the Department website ([www.indianalegion.org](http://www.indianalegion.org)), under the "Programs" tab. **AFTER the SEPTEMBER 28, 2018 ordering deadline, A&G materials will be available for pick up at the Department Headquarters, and at the Department Fall Conference (October 5-6, 2018); otherwise, the ordered materials will be mailed to the address indicated below, at the Post expense.**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

POST TITLE: \_\_\_\_\_

DAYTIME PHONE #: ( \_\_\_\_\_ ) \_\_\_\_\_

**A&G PROGRAM DEADLINE DATES:**

September 28, 2018 Test orders **MUST** be received by Department Headquarters.

October 5-6, 2018 Test orders distributed at Fall Conference.

November 1-30, 2018 A&G tests given. NOTE: American Education Week is Nov. 12-16, 2018

December 21, 2018 Post winning test papers and certification forms must be received by the applicable District A&G Chairmen.

January 4, 2019 District winning test papers and certification forms must be received by the Department Headquarters.

January 11, 2019 Department A&G winners selected during Department Mid-Winter Conference.



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**A&G TEST ORDER FORM (Continuation sheet)**

<b>NAME OF SCHOOL (as you wish it to appear on a certificate)</b>	<b>NUM OF SENIOR (Grades 10-12) TESTS</b>	<b>NUM OF JUNIOR (Grades 7-8) TESTS</b>

For more information on the A&G Test program, please refer to the program fact sheet or contact Butch Miller, Department Program Director. Phone and email given below. Mail, fax or e-mail this order form to the following, as applicable.

**The American Legion, Department of Indiana  
Attn: Program Director  
5440 Herbert Lord Road  
Indianapolis, IN 46216-2119**

**FAX: (317) 237-9891**

**EMAIL: [bmiller@indianalegion.org](mailto:bmiller@indianalegion.org)**