



**DEPARTMENT OF INDIANA
2016-2017 AMERICANISM & GOVERNMENT (A&G)
TEST PROGRAM**



MEMORANDUM

DATE: August 2016
TO: Americanism & Government District Chairmen
FROM: Butch Miller, Program Director
RE: District-Level Administration of the Americanism & Government (A&G) Test Program

Thank you for volunteering to act as your Districts' Chairman for the Americanism & Government (A&G) Test Program. If you are unfamiliar with this program, please read the enclosed fact sheets and feel free to contact the Department A&G Committee Chairman for additional information. If you are unable to promote this program or if you are not the appointed District Chairman for this program, please notify the Department Headquarters **IMMEDIATELY**.

Study guides for the A&G tests – both the “senior” (grades 10, 11 & 12), and “junior” (grades 7 & 8), category – can be found on the Department website (www.indianalegion.org) click on “Programs” and then “Americanism & Government”.

You will be filling out the District Certification form as you certify the District winners for your District. This form is for the boy and girl with the highest scores per category grade level. If only one grade level participates then that is the only grade level you will fill in. The information for this form can be found on the student's test paper. Please understand, if your District has multiple participating posts and schools, **you will pick only two (2) winners, one boy and one girl, from each category grade (7, 8, 10, 11 & 12), among all the participant Posts and schools**. Sign your name on the bottom line and forward the certification form to the Department Headquarters. **A&G District winner certifications must be received by the Department Headquarters no later than by January 4, 2017. Certifications may be mailed, e-mailed or faxed to the following.**

The Department of Indiana
Attn: Program Director
5440 Herbert Lord Road
Indianapolis, IN 46216

FAX: (317) 237-9891

E-mail: bmiller@indlegion.org

Upon receipt of each District Certification, Department will generate a certificate for each District winner, and return them to the applicable District Chairman for presentation. The Department A&G winners in each category grade, will be selected from the total qualified District Certifications received by the Department.



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DISTRICT WINNER CERTIFICATION FORM – GRADES 7 & 8

District A&G Test Winners must be certified and sent to the Department Headquarters, ATTN: Program Director, no later than **January 4, 2017**. Test papers of all winning students must be attached to this form.

DISTRICT # _____

8th Grade Boy Score: _____ Sponsoring Post #: _____
 NAME: _____ HIGH SCHOOL: _____
 ADDRESS: _____ CITY: _____ ZIP: _____

8th Grade Girl Score: _____ Sponsoring Post #: _____
 NAME: _____ HIGH SCHOOL: _____
 ADDRESS: _____ CITY: _____ ZIP: _____

7th Grade Boy Score: _____ Sponsoring Post #: _____
 NAME: _____ HIGH SCHOOL: _____
 ADDRESS: _____ CITY: _____ ZIP: _____

7th Grade Girl Score: _____ Sponsoring Post #: _____
 NAME: _____ HIGH SCHOOL: _____
 ADDRESS: _____ CITY: _____ ZIP: _____

CERTIFIED BY POST A&G CHAIRMAN: _____



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DISTRICT WINNER CERTIFICATION FORM – GRADES 10, 11 & 12

District A&G Test Winners must be certified and sent to the Department Headquarters, ATTN: Program Director, no later than **January 4, 2017**. Test papers of all winning students must be attached to this form.

DISTRICT # _____

12th Grade Boy Score: _____ Sponsoring Post #: _____
 NAME: _____ SCHOOL: _____
 ADDRESS: _____ CITY: _____ ZIP: _____

12th Grade Girl Score: _____ Sponsoring Post #: _____
 NAME: _____ SCHOOL: _____
 ADDRESS: _____ CITY: _____ ZIP: _____

11th Grade Boy Score: _____ Sponsoring Post #: _____
 NAME: _____ SCHOOL: _____
 ADDRESS: _____ CITY: _____ ZIP: _____

11th Grade Girl Score: _____ Sponsoring Post #: _____
 NAME: _____ SCHOOL: _____
 ADDRESS: _____ CITY: _____ ZIP: _____

10th Grade Boy Score: _____ Sponsoring Post #: _____
 NAME: _____ SCHOOL: _____
 ADDRESS: _____ CITY: _____ ZIP: _____

10th Grade Girl Score: _____ Sponsoring Post #: _____
 NAME: _____ SCHOOL: _____
 ADDRESS: _____ CITY: _____ ZIP: _____

CERTIFIED BY DISTRICT A&G CHAIRMAN: _____